PLAN HOLD CORPORATION - TORRANCE - CALIFOR

### URV F 1 0 R'S Z

N NO.



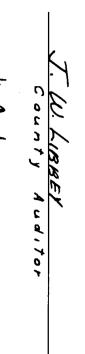
## TREASURER'S

TREASURER FULLY FULLY

CORDE TUNE 27 1962 FILE NO. 145423 -, PAGE 516, ISLAND COUNTY, WASHINGTON

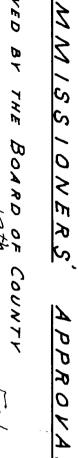
# 45424 PC4541

A.A. 44

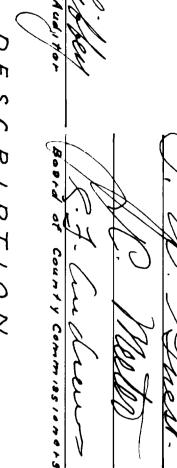


### R'S D

lutuals だ



# BOARD OF C



ROUGH

U O

THENO NORTH 70°3. 374. CE SOUTH 68°18'15" WEST 120.00 FEET; THENCE
H 21°41'45"WEST 168.06 FEET; THENCE NORTH
3'15"WEST 51.66 FEET; THENCE SOUTH 1°06' 48"WEST
96 FEET TO THE SOUTH LINE OF SAID SECTION 31;
CE NORTH 86°53'40"WEST 280.17 FEET ALONG
SOUTHLINE TO THE POINT OF BEGINNING.

KNOW ALL MEN BY THESE PRESENTS:
THAT WE, GORDON LEITCH AND AMY LEITCH, HIS WIFE,
AND ADOLPH MATHSON, A SINGLE MAN, HEREBY DECLARE THIS PLAT AND
DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND
ALLEYS, SEWER EASEMENTS OR WHATEVER PUBLIC
PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE
THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT
WITH THE USE THEREOF FOR PUBLIC HIGHWAY, ALSO THE
RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND
FILLS UPON THE BLOCKS, TRACTS ETC. SHOWN ON THIS
PLAT IN THE ORIGINAL GRADING OF ALL THE STREETS,
ALLEYS ETC. SHOWN HEREON. ALSO THE RIGHT TO DRAIN
ALL STREETS OVER AND ACROSS ANY LOT OR LOTS
WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER
THE STREET OR STREETS ARE GRADED.

RESTRI ALL LOI THIS PLAT UNDER THI NO LOT, OF THIS I OF LAND EMBRACED IN

OF THIS ,
RESOLD O
WHEREBY
PLAT SHA
LESS THA
PART.
NO PER SHALL 7 0 R C T X A THE 4 09 NERSHIP CHANGED O OR TRANSFERRED ANY PORTION OF T OO SQUARE FEET O NARROWEST THIS

CONSTRUCTED ON ANY LOT,
THIS PLAT CLOSER THAN 20
ANY STREET OR ROAD LOT SHALL
AND SEWAGE DISPO NY LOT SHALL REQUIRE A
SEWAGE DISPOSAL PERMIT
EMENT OF WORK.

F, WE HAVE HEREUNTO SET OUR
20 DAY OF November, 1961. 20 MARGIN

9

 $\bigcirc \circ$ 

- (\*) - (\*)

### advest machion

### Ø 0

WASHINTON } s.s.

1MISSIONED A RDON LEITCH DWN TO BE TI EXECUTED THE FOR THE OFFER, FOR THE U WITNESS WHEREOF, I HAVE SEAL THE DAY AND YEAR AND FOR THE 10 NE USES AND LEITCH, HIS WIFE TCH, HIS WIFE, TO MI S DESCRIBED IN AND S INSTRUMENT, AND PURPOSES MY HAND WRITTEN.

### LESS THAN 7200. PORTION OF A L OSS ANY L NATURAL ( E GRADEO. 9 102 OR BUILDING, TRACT OR I OR T SHALL

STREET 3 80.078 199

MAPLE 06' 48" E 360.06

100 N 100 48" E 0 0 48" E 0 0 0 0 PLACE 0

W 374.96 ~ 70°33' 15"W 51.66

## **ISION** Z 0.

REPLAT *∆* < *⊘* 9 1075 // ADJOINII THRU IT, MATHSON'S *S S* UNPLATTED HARBORVIEW LOTS

IN GOVERNMENT

31, 7.32

STATE OF WASHINGTON S.S.

COUNTY OF THE AND LOMS

THIS IS TO CERTIFY THAT ON THE 19 D.

AND FOR THE STATE OF WASHINGTON, L.

SINGLE MAN, TO ME KNOWN TO BE THE I

ACKNOWLEDGED TO ME THAT HE SIGNI

USES AND PURPOSES MENTIONED HEREIN. O BE THE INDIVIDUAL DESCRIBED

O HE SIGNED AND CT

FIRST ABOVE

Ŋ١٧. **~** 

ADDITION

LEICH'S